

EAST REGION MULTIFAMILY UTILITY CHART – JANUARY 2026

Multifamily: Use this chart if the unit you selected is an apartment, duplex or townhouse/rowhouse.

The following allowances are used to estimate the total cost of tenant-paid utilities and tenant-supplied appliances.

When you are using this chart use the number of bedrooms in the actual unit you are renting.

Bath, Bracken, Breathitt, Carter, Clark, Clay, Elliott, Estill, Fleming, Jackson, Knott, Lawrence, Lee, Leslie, Letcher, Lewis, Magoffin, Martin, Mason, Menifee, Montgomery, Morgan, Nicholas, Owsley, Perry, Powell, Robertson, Rockcastle, Rowan, Wolfe

Bell, Boyd, Floyd, Greenup, Harlan, Johnson, Knox, Laurel, Pike, Whitley (Counties Not Served by KHC)

| Utility or Service | Monthly Dollar Allowances | | | | | |
|-------------------------|---------------------------|------|------|------|------|------|
| | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| Heat & Air | a. Natural Gas | 34 | 42 | 50 | 58 | 71 |
| Category 2 | b. Bottle Gas | 45 | 63 | 80 | 98 | 125 |
| Multi Family Dwelling | c. Electric | 40 | 50 | 60 | 70 | 83 |
| Low-Rise or High-Rise | d. Oil | 38 | 53 | 69 | 85 | 107 |
| Row or Townhouse | | | | | | |
| Air Conditioning | e. Air Conditioning | 7 | 9 | 12 | 15 | 19 |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 |
| | b. Bottle Gas | 11 | 16 | 20 | 25 | 31 |
| | c. Electric | 6 | 8 | 11 | 13 | 17 |
| Other Electric | | 18 | 25 | 32 | 39 | 50 |
| Water Heating | a. Natural Gas | 13 | 18 | 24 | 29 | 37 |
| | b. Bottle Gas | 29 | 41 | 53 | 64 | 82 |
| | c. Electric | 19 | 26 | 33 | 41 | 52 |
| | d. Oil | 24 | 34 | 44 | 53 | 68 |
| Water | | 55 | 66 | 78 | 89 | 107 |
| Sewer | | 37 | 47 | 57 | 67 | 83 |
| Trash Collection | | 29 | 29 | 29 | 29 | 29 |
| Range/Microwave | | 5 | 7 | 7 | 7 | 7 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 |
| Other -- specify | | | | | | |

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating | \$ |
| Air-Conditioning | \$ |
| Cooking | \$ |
| Other Electric | \$ |
| Water Heating | \$ |
| Water | \$ |
| Sewer | \$ |
| Trash Collection | \$ |
| Range/Microwave | \$ |
| Refrigerator | \$ |
| Other | \$ |
| Total | \$ |

Actual Family Allowances to be used by the family to compute allowance.

Complete below for the actual unit rented.

| |
|--------------------|
| Name of Family |
| Address of Unit |
| Number of Bedrooms |

Format HUD-52667 (12/97)