FEDERAL FINANCIAL REPORT

(Follow form instructions)

Federal Agency and Organizational Element		2. Fed	2. Federal Grant or Other Identifying Number Assigned by Federal Agency Page of					of	
to Which Report is Submitted Department of Energy (DOE)			(To report multiple grants, use FFR Attachment) EE0007921				1	1 pages	
3. Recipient Organization (N	Name and complete	address inc	luding Zip code)					,	
Kentucky Housing Corpo	oration								
1231 Louisville Road,									
Frankfort KY 406010000	4b. EIN	E Do	oiniant Assaunt Number or Ide	entifying Number	6 Donart Type	7 Danie (unting	
4a. DUNS Number	4D. EIN		cipient Account Number or Ide report multiple grants, use FF		6. Report Type X Quarterly	7. Basis of Accounting			
082316696	610864674	(10	report multiple grants, use i i	Allaciinent)	Semi-Annual	al			
					Annual				
					Final	Cach	۰۱	ccrual	
8. Project/Grant Period	9. Reporting Period End Date								
From: (Month, Day, Year))	To: (N	o: (Month, Day, Year)		, ,	(Month, Day, Year)			
07/01/2017			6/30/2020	09/30/2019					
10. Transactions				Cumulative					
(Use lines a-c for single	or multiple grant rep	orting)							
Federal Cash (To report	t multiple grants, als	so use FFR	Attachment):						
a. Cash Receipts						\$8,523,036.63			
b. Cash Disbursements						\$9,327,774.24			
c. Cash on Hand (line a minus b)						(\$804,737.61)			
(Use lines d-o for single	· · ·								
Federal Expenditures a		ance:							
d. Total Federal funds authorized						\$14,758,566.00			
e. Federal share of expenditures						\$9,327,774.24			
f. Federal share of unliquidated obligations					\$0.00				
g. Total Federal share (sum of lines e and f) h. Unobligated balance of Federal funds (line d minus g)						\$9,327,774.24			
	ance of Federal fund	s (line d mir	ius g)				\$5,430,	,791.76	
Recipient Share:	ara raquirad							\$0.00	
i. Total recipient share required j. Recipient share of expenditures						\$0.00			
k. Remaining recipient share to be provided (line i minus j)						\$0.00			
Program Income:	ient snare to be prov	rided (iiile i i	Tillius J)					Ψ0.00	
	gram income earned	1						\$0.00	
m. Program income expended in accordance with the deduction alternative					\$0.00				
n. Program income		\$0.00							
o. Unexpended program income (line I minus line m or line n)						\$0.00			
11. Indirect a. Type	`	b. Rate	c. Period From Period To	d. Base	e. Amount Charge	d f Fe	ederal S	Share	
11. manoot a. Typo		0.00%	C. I CHOCK I CHICK TO	\$0.00		.00	<u> </u>	\$0.00	
10 Demontos Attach any av			u information required by Fode		via samulianas viith	ļ.			
governing legislation:	pianations deemed	necessary o	r information required by Fede	erai sponsoring agenc	y in compliance with				
	-	-	rue, complete, and accurate	•	-	-			
false, fictitious, or frauc 1001)	dulent information r	nay subject	me to criminal, civil, or admi	nistrative penalties. (U.S.Code, Title 18, S	ection			
a. Typed or Printed Name and Title of Authorized Certifying Official				c. Telephone (Area Code, number and extension)					
Keli Reynolds				(502) 564-7630 Ext. 414					
Manager, Contract Documentation				d. Email address kreynolds@kyhousing.org					
b. Signature of Authorized Certifying Official				e. Date Report Submitted (Month, day, Year)					
/* signed electronically	11/01/2019								
	14. Agency use of	14. Agency use only:							
				Standard Form 425	- Revised 10/11/2011				
				OMB Approval Number: 4040-0014					

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaing the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork reduction Project(0348-0060). Washington, DC 20503.

Expiration Date: 02/29/2020