WEST REGION MULTIFAMILY UTILITY CHART – JANUARY 2025

Multifamily: Use this chart if the unit you selected is an apartment, duplex or townhouse/rowhouse.

The following allowances are used to estimate the total cost of tenant-paid utilities and tenantsupplied appliances.

When completing the chart, use the lower of the bedroom size listed on your voucher or the number of bedrooms in the unit you have selected.

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---------------------------|-----------------------|---------------------------|-----------|------------------|---------|-----------|------|
| _ | | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| Heat & Air | a. Natural Gas | 25 | 30 | 35 | 40 | 48 | 53 |
| Category 2 | b. Bottle Gas | 43 | 61 | 78 | 95 | 121 | 139 |
| Multi Family Dw elling | c. Electric | 36 | 45 | 54 | 63 | 76 | 85 |
| Low -Rise or High-Rise | d. Oil | 39 | 55 | 70 | 85 | 109 | 124 |
| Row or Townhouse | | | | | | | |
| Air Conditioning | e. Air Conditioning | 6 | 8 | 11 | 13 | 17 | 19 |
| Cooking | a. Natural Gas | 3 | 5 | 6 | 7 | 9 | 10 |
| _ | b. Bottle Gas | 11 | 15 | 20 | 24 | 30 | 35 |
| | c. Electric | 6 | 8 | 10 | 12 | 15 | 18 |
| Other Electric | | 16 | 23 | 30 | 36 | 46 | 52 |
| Water Heating | a. Natural Gas | 9 | 12 | 15 | 18 | 23 | 26 |
| | b. Bottle Gas | 28 | 40 | 51 | 63 | 80 | 91 |
| | c.Electric | 17 | 24 | 31 | 37 | 48 | 54 |
| | d. Oil | 25 | 35 | 45 | 55 | 69 | 79 |
| Water | | 36 | 45 | 53 | 61 | 73 | 81 |
| Sewer | | 32 | 39 | 47 | 55 | 66 | 74 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Range/Microwave | | 5 | 5 | 5 | 5 | 5 | 5 |
| Refrigerator | | 4 | 4 | 4 | 4 | 4 | 4 |
| Other specify | | | | | | | |
| Actual Family Allowances | to be used by the fam | ily to comp | ute allow | ance. | | | |
| Complete below for the ac | tual unit rented. | | | | | | |
| Name of Family | | | | Utility or | Service | per month | cost |
| | | | | Heating | | \$ | |
| | | | | Air-Conditioning | | \$ | |
| Address of Unit | | | | Cooking | | \$ | |
| | | | | Other Electric | | \$ | |
| | | | | Water Heating | | \$ | |
| | | | | Water | | \$ | |
| Number of Bedrooms | | | | Sewer | | \$ | |
| | | | | Trash Collection | | \$ | |
| | | | | Range/Microwave | | \$ | |
| | | | | Refrigerator | | \$ | |
| Format HUD-52667 (12/97) | | | | Other | | \$ | |
| · , , | | | | | | \$ | |
| | | | | Total | | \$ | |

Allen, Ballard, Barren, Breckinridge, Butler, Caldwell, Calloway, Carlisle, Christian, Crittenden, Daviess, Edmonson,

Fulton, Grayson, Hancock, Hardin, Hart, Hickman, Hopkins, Livingston, Logan, Lyon, Marshall, McLean, Metcalfe, Monroe, Muhlenberg, Ohio, Simpson, Todd, Trigg, Union, Warren, Webster

Graves, Henderson, McCracken (Counties not served by KHC)