

**Emergency Solutions Grant  
Technical Submission Questionnaire**

Kentucky Housing Corporation (KHC) is in the process of preparing your ESG grant agreement, but we need some additional information to complete this document.

Please provide the additional information listed below. This information will be incorporated in your grant agreement and your agency will be held accountable for it.

Legal Agency Name: \_\_\_\_\_

Award Amount: \_\_\_\_\_

Federal Tax ID Number: \_\_\_\_\_

DUNS Number: \_\_\_\_\_

Date your agency last updated its registration via the [www.SAM.gov](http://www.SAM.gov) website:  
\_\_\_\_\_

List all Kentucky counties in your service area that may benefit from this ESG grant:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Household Types Per Component Information**

Number of clients anticipated to be served annually with this ESG grant **award** amount (not requested amount) for each funded ESG component.

**Note:** Provide anticipated number of clients for both individuals and families households.

Individuals Households = Persons without children.

Families Households = Persons with at least one adult & one child under the age of 18.

**Street Outreach Component:**

Number of **Persons in households without children** - This category includes single adults, adult couples with no children, and groups of adults. \_\_\_\_\_

Number of **Persons in households with at least one adult and one child** - This category includes households with at least one adult and one child under age 18.  
\_\_\_\_\_

**Emergency Shelter Component:**

Number of **Persons in households without children** - This category includes single adults, adult couples with no children, and groups of adults. \_\_\_\_\_

Number of **Persons in households with at least one adult and one child** - This category includes households with at least one adult and one child under age 18.  
\_\_\_\_\_

Homelessness Prevention Component:

Number of **Persons in households without children** - This category includes single adults, adult couples with no children, and groups of adults. \_\_\_\_\_

Number of **Persons in households with at least one adult and one child** - This category includes households with at least one adult and one child under age 18.  
\_\_\_\_\_

Rapid Re-Housing Component:

Number of **Persons in households without children** - This category includes single adults, adult couples with no children, and groups of adults. \_\_\_\_\_

Number of **Persons in households with at least one adult and one child** - This category includes households with at least one adult and one child under age 18.  
\_\_\_\_\_